

UNOFFICIAL COPY

Loan #: 1088654

Prepared By:

AMERICAN FIDELITY MORTGAGE SERVICE
1751 S. NAPERVILLE RD., STE 104
WHEATON, IL 60187



Doc#: 0334626020

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/12/2003 08:54 AM Pg: 1 of 2

When Recorded Mail To:

American Fidelity Mortgage Services, Inc.
1751 S. Naperville Road, Suite 104
Wheaton, IL 60187

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 7, 2003**
executed by **ELIZABETH TSAPARIKOS, AN UNMARRIED WOMAN**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1751 S. Naperville Road, Suite 104**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. **0334626019**, by the County **Cook**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:

P.I.N.: 17-04-209-043-1237

Commonly known as: **88 W. SCHILLER ST., UNIT 1609, CHICAGO, IL 60610**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DEKALB**

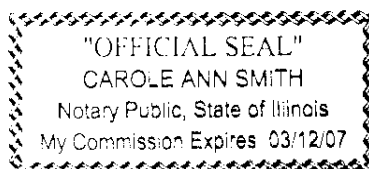
On **November 7, 2003**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
JOSEPH A. CUTTONE, JR.

American Fidelity Mortgage Services, Inc.
By: **JOSEPH A. CUTTONE, JR.**
Its: **PRESIDENT**

known to me to be the **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Witness: **CAROLE A. SMITH**

Notary Public
CAROLE ANN SMITH
My commission Expires: **03/12/2007**



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LEGAL DESCRIPTION

Parcel 1:

Unit No. 1609L in Lowell House Condominium, as delineated on a survey of the South 98.50 feet of Lot 8 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with that part of the following described premises lying below an elevation of +20.30 Chicago Datum:

The South 99.89 feet of Lot 6, Lot 8 (except the South 98.50 feet thereof) all in said Chicago Land Clearance No. 3 and Lots 1, 2, 3, 4 and 5 in the Resubdivision of 26, 27, 30 and 31 in Burton's Subdivision of Lot 14 in said Bronson's Addition to Chicago, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25288099, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for the benefit of Parcel 1, as set forth in the aforesaid Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements (Homeowner's Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788 and registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. 3085871, as amended from time to time.

COMMON ADDRESS: 88 W. SCHILLER, UNIT 1609, CHICAGO, IL 60610