

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:5238321789



Doc#: 0334627051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 11:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JORGE ARIAS & EUGENIA MARTINEZ** to **MIDWEST FUNDING CORPORATION** bearing the date 01/25/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99101540. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

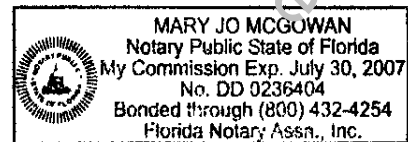
*Handwritten notes:*  
5-4  
710  
M 24  
Q

SEE EXHIBIT 'A' ATTACHED  
known as: 845 N PRATER AVENUE MELROSE PARK, IL 60164  
PIN# 12-29-319-003-0000  
dated 10/17/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/17/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK FA,  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY****SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows: ✓

*LOT 17 IN BLOCK 5 IN THIRD ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 670.25 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION, THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 653.25 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 1145.11 FEET TO A POINT, SAID POINT BEING 1324.68 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, THENCE WEST A DISTANCE OF 653.84 FEET TO A POINT, SAID POINT BEING 1145.15 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER AND 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION, THENCE NORTH A DISTANCE OF 1145.15 FEET TO A POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1457470 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1463912, IN COOK COUNTY, ILLINOIS.*

Office of Cook County Clerk's Office