

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0334627058  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 11:45 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0608408548

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM DUNN** to **PERL MORTGAGE INC** bearing the date 10/29/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021225572 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

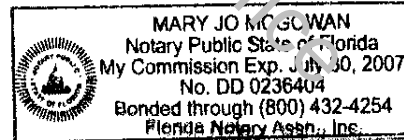
5-4  
2P  
M-4  
[Signature]

SEE EXHIBIT 'A' ATTACHED  
known as: 2449 W MOFFAT ST CHICAGO, IL 60647  
PIN# 13-36-416-005-0000

dated 10/17/03  
WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By: \_\_\_\_\_  
Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/17/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0608408548

LOT 71 IN COLEHOUR'S SUBDIVISION OF BLOCK 4 OF JOHNSTON'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTIONS  
36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office