

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0334627068

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0334627068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 11:45 AM Pg: 1 of 2

L#:0000641926

The undersigned certifies that it is the present owner of a mortgage made by **MARCO VALENCIA AND SELENE DE LAO** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 06/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020836792. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

5-4
2-P
M-4

SEE EXHIBIT 'A' ATTACHED

known as:4920 NORTH HARDING AVENUE CHICAGO, IL 60625
PIN# 13-11-313-021

dated 10/23/03

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney.

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:
Elsa McKinnon

Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/23/03
by Elsa McKinnon the Authorized Officer
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0000641926

THE EAST 1/2 OF THE SOUTH 25 FEET OF THE NORTH 85 FEET
SOUTH OF ALL IN BLOCK 3 IN SPIKINGS SUBDIVISION OF THE WEST
60 ACRES (EXCEPT THE NORTHWEST 13 ACRES THEREOF) OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office