

# UNOFFICIAL COPY



0334627087

## SATISFACTION OF MORTGAGE

Doc#: 0334627087  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 11:45 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9750332

The undersigned certifies that it is the present owner of a mortgage made by DENIS JOHNSON to ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 01/09/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020108003. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2537 NORTH MANGO AVENUE CHICAGO, IL 60639  
PIN# 12-29-422-008  
dated 10/14/03

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, Successor by merger with THE LONG ISLAND SAVINGS BANK, FSR

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/14/03  
by Elsa McKinnon the Vice President  
of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION,  
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC JM 2154 Y

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M  
C

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EXHIBIT 'A'

9750332

LOT 271 IN THE THIRD ADDITION TO FULERTON CENTRAL MANOR,  
BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
JUNE 5, 1930 AS DOCUMENT 10675841, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office