

# UNOFFICIAL COPY



0334633060

This Instrument Prepared By:

Doc#: 0334633060  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/12/2003 08:03 AM Pg: 1 of 2

After Recording Return To:

UMBRELLABANK, FSB  
220 W HURON, 5TH FLOOR  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 035004089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2003 executed by KENNETH D. SOCH AND MARY E. HOGAN, HIS WIFE, IN JOINT TENANCY

to UMBRELLABANK, FSB  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 220 W HURON, 5TH FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0334633059, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 03-32-125-001

Commonly known as: 401 SOUTH BANBURY, ARLINGTON HEIGHTS, ILLINOIS 60005  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 13<sup>th</sup> November 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Ron Katali

known to me to be the Assistant Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

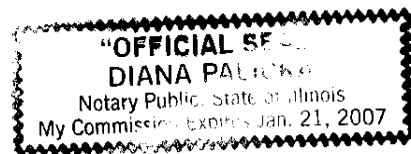
Notary Public Maria Palucka County,

My commission Expires: 1-21-07

UMBRELLABANK, FSB

Lori Pratali  
By: LORI PRATALI  
Its: ASSISTANT VICE-PRESIDENT

Katherine Lance  
Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Doc 033-07

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008132270 NA  
**STREET ADDRESS:** 401 SOUTH BANBURY  
**CITY:** ARLINGTON HEIGHTS      **COUNTY:** COOK  
**TAX NUMBER:** 03-32-125-001-0000

**LEGAL DESCRIPTION:**

LOT 226 IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office