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Doc#: 0334633067
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 12/12/2003 08:07 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

THIS AGREEMENT DATED **March 24, 2003** IN CONSIDERATION OF THE MUTUAL BENEFITS TO BE DERIVED HEREFROM, THE UNDERSIGNED **UNION FEDERAL BANK**, OWNER AND HOLDER OF A MORTGAGE DATED **March 11, 2002** IN THE AMOUNT OF **\$36,000.00** EXECUTED BY **Robert H. Kerzman and Heather L. Kerzman** WHOSE ADDRESS IS **351 N Rohlwing Road, Palatine, IL 60067** RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR THE COUNTY OF **Cook** STATE OF **Illinois** IN LIBER INSTRUMENT NUMBER, **002027412** Vol. Page **HEREBY** SUBORDINATES ITS INTEREST IN SUCH MORTGAGE TO **Crystal Home Mortgage**. COVERING ALL OR A PORTION OF THE SAME LAND, DATED life IN THE PRINCIPAL AMOUNT OF _____ EXECUTED BY **Robert H. Kerzman and Heather L. Kerzman** WHOSE ADDRESS IS **351 N Rohlwing Road, Palatine, IL 60067** AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR THE COUNTY OF **Cook**, STATE OF **Illinois** IN INSTRUMENT # _____

LIBER _____ PAGE _____, AND AGREES THAT IN THE EVENT OF THE FORECLOSURE OF ITS SAID MORTGAGE OF OTHER SALE OF THE LAND DESCRIBED THEREIN UNDER JUDICIAL PROCEEDINGS, THE SAME MAY BE SOLD SUBJECT TO SAID MORTGAGE TO **UNION FEDERAL BANK**.

mtg Dec # 0334633067 Recorded 12-12-03

WITNESSES:

Doris Huddleston
DORIS HUDDLESTON
PRINTED

BY: *Beth Moberg*
BETH MOBERG
TS Vice President - Consumer Lending

Jennifer Volk
JENNIFER VOLK
PRINTED

STATE OF INDIANA

COUNTY OF: Marion

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS **24th** DAY OF **March, 2003**.

BY: **Beth Moberg** OF **UNION FEDERAL SAVINGS BANK**,
AN **Vice President** ON BEHALF OF THE CORPORATION.



ANGELA M. PROFITT
Res. of Marion County
Comm. Exp. : 08-31-09

NOTARY PUBLIC:

COUNTY OF

Angela M. Profitt
Angela M. Profitt
Marion

MY COMMISSION EXPIRES:

8-31-09

THIS INSTRUMENT PREPARED BY: **Jennifer Volk**

and when recorded mail to:
UNION FEDERAL SAVINGS BANK
45 N. PENNSYLVANIA
INDIANAPOLIS, IN 46204

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008121386 AH
STREET ADDRESS: 351 N. ROHLWING RD
CITY: PALATINE
TAX NUMBER: 02-13-301-001-0000
COUNTY: COOK

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 31 IN WINSTON PARK NORTHWEST, UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS