

2083

UNOFFICIAL COPY

Prepared By:

Pacor Mortgage Corp.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



Doc#: 0334633140
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/12/2003 09:13 AM Pg: 1 of 2

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

② 8181189

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614334233

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 14, 2003**
executed by **Mary K Berling, An unmarried woman**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 11 TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. 0334633139, Page(s) _____, as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

5322 Waterbury Ln, Unit 905A, Crestwood, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On NOVEMBER 19, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A PAPP

known to me to be the PRESIDENT
and

known to me to be

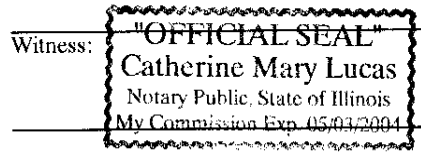
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Catherine Mary Lucas
Cook County,

My Commission Expires 5/03/04

Randall A Papp
By: RANDALL A. PAPP
Its: PRESIDENT

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

614334233

RIDER - LEGAL DESCRIPTION

UNIT NO. 905A IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 29, IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18, IN THE WATERBURY OF CRESTWOOD, FIRST ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298697; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

28-04-301-019-1215