

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE (ILLINOIS)

This document was prepared by and when recorded return to:  
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Doc#: 0334633153  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/12/2003 09:46 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(The Above Space for Recorders Use Only)

KNOW ALL MEN BY THESE PRESENTS, that BANKFINANCIAL, F.S.B., 1200 Internationale Parkway, Suite 101, Woodridge, Illinois 60517 (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHEDER LUBAVITCH HEBREW DAY SCHOOL INC., an Illinois not-for-profit corporation, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) a certain Mortgage and Security Agreement made as of January 7, 2003, and recorded January 14, 2003 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 30063956, (ii) Assignment of Rents and of Lessor's interest in leases recorded January 14, 2003 as Document 0030063957 and (iii) Security Interest as disclosed by financing statement recorded January 14, 2003 as document number 0030063958, the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, the undersigned has executed this Release this 30<sup>th</sup> day of October, 2003.

BANKFINANCIAL, F.S.B.,

By: W. Adreani  
Name: WALTER ADREANI  
Title: REGIONAL VICE PRESIDENT

816 8313 DL J ANGELAKOS 38/10

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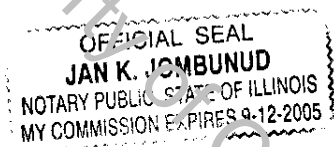
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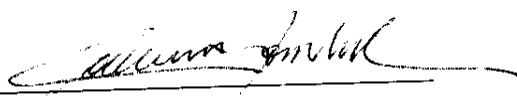
State of Illinois)

County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, CERTIFY that WALTER ADREANI, personally known to me to be the REGIONAL VICE PRESIDENT of BANKFINANCIAL, F.S.B., a New York not-for-profit corporation, whose name is subscribed to the within Instrument, appeared before me this day in person and acknowledged that as such \_\_\_\_\_ (s)he signed and delivered the said Instrument as \_\_\_\_\_ of said corporation as his/her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of October, 2003



  
Notary Public

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## EXHIBIT A

THAT PART OF METROPOLITAN'S HOWARD-LARAMIE GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 9328383, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 1 IN SAID METROPOLITAN'S HOWARD-LARAMIE GARDENS; THENCE SOUTH 00 DEGREES, 48 MINUTES, 14 SECONDS WEST ALONG THE WEST LINE OF LARAMIE AVENUE, A DISTANCE OF 268.53 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 44 MINUTES, 07 SECONDS WEST, A DISTANCE OF 174.92 FEET; THENCE NORTH 00 DEGREE, 15 MINUTES, 53 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 11.79 FEET; THENCE NORTH 89 DEGREES, 44 MINUTES, 07 SECONDS WEST, A DISTANCE OF 259.25 FEET TO THE SOUTHWEST CORNER OF LOT 27 IN BLOCK 1 IN SAID METROPOLITAN'S HOWARD-LARAMIE GARDENS; THENCE SOUTH 18 DEGREES, 43 MINUTES, 31 SECONDS EAST, A DISTANCE OF 69.80 FEET TO THE NORTHWEST CORNER OF LOT 34 IN BLOCK 2 IN SAID METROPOLITAN'S HOWARD-LARAMIE GARDENS; THENCE SOUTH 00 DEGREE, 48 MINUTES, 14 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 34, A DISTANCE OF 60.91 FEET; THENCE SOUTH 54 DEGREES, 00 MINUTE, 35 SECONDS EAST, A DISTANCE OF 135.28 FEET TO THE NORTH LINE OF LOT 16 IN SAID BLOCK 2; THENCE SOUTH 89 DEGREES 44 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE AND ALONG THE NORTH LINE OF LOTS 15 AND 14 IN SAID BLOCK 2, A DISTANCE OF 69.32 FEET OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE SOUTH 00 DEGREE, 48 MINUTES, 14 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 14, A DISTANCE OF 49.31 FEET; THENCE SOUTH 54 DEGREES, 03 MINUTES, 13 SECONDS EAST, A DISTANCE OF 127.89 FEET TO THE SOUTH LINE OF SAID BLOCK 2; THENCE SOUTH 89 DEGREES, 44 MINUTES, 07 SECONDS EAST ALONG SAID SOUTH LINE, A DISTANCE OF 126.48 FEET TO THE SOUTHEAST CORNER OF LOT 10 IN SAID BLOCK 2; THENCE NORTH 00 DEGREE, 48 MINUTES, 14 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 2 AND THE NORTHERLY EXTENSION THEREOF, ALSO BEING THE WEST LINE OF LARAMIE AVENUE, A DISTANCE OF 318.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PINS:	10-28-303-042 -	10-28-303-043	10-28-307-043
	10-28-307-044	10-28-307-045	10-28-307-046