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8146791-0393
CT7

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0334633103
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/12/2003 08:58 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
Elizabeth Gaytan 708/671-5453

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Founders Bank
Homer Township Branch
14102 S. Bell Road
Lockport, IL 60441

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: LORDIS
FIRST NAME: GEORGE
MIDDLE NAME:
SUFFIX:
CITY: ORLAND PARK
STATE: IL
POSTAL CODE: 60462
COUNTRY: USA

1c. MAILING ADDRESS: 15133 ORLAN BROOK DRIVE

1d. TAX ID #, SSN OR EIN:
ADD'L INFO RE ORGANIZATION DEBTOR:
1e. TYPE OF ORGANIZATION: INDIVIDUAL
1f. JURISDICTION OF ORGANIZATION:
1g. ORGANIZATIONAL ID #, if any: NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME:
FIRST NAME:
MIDDLE NAME:
SUFFIX:
CITY:
STATE:
POSTAL CODE:
COUNTRY:
2d. TAX ID #, SSN OR EIN:
ADD'L INFO RE ORGANIZATION DEBTOR:
2e. TYPE OF ORGANIZATION:
2f. JURISDICTION OF ORGANIZATION:
2g. ORGANIZATIONAL ID #, if any: NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: FOUNDERS BANK

OR

3b. INDIVIDUAL'S LAST NAME:
FIRST NAME:
MIDDLE NAME:
SUFFIX:
CITY: HOMER GLEN
STATE: IL
POSTAL CODE: 60491
COUNTRY:
3c. MAILING ADDRESS: 14102 S. BELL ROAD

4. This FINANCING STATEMENT covers the following collateral:
All Inventory, Chattel Paper, Accounts, Documents, Instruments, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

REC-12-12-03

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum If applicable

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA: 149535781

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR 9b. INDIVIDUAL'S LAST NAME LORDIS	FIRST NAME GEORGE	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME (insert only one name (12a or 12b))

12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

THE SOUTH 107.00 FEET, MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF LOT 1 IN CROW-ALSIP SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 AND PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1980 AS DOCUMENT 25402990 IN COOK COUNTY, ILLINOIS.
P.I.N. 24-20-301-013-0000
C/N/A 11534 SOUTH AUSTIN AVENUE, ALSIP, IL 60803

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

George Lordis
15133 Orlan Brook Drive
Orland Park, IL 60462

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective for 30 years

Harland Financial Solutions