

# UNOFFICIAL COPY

BA 9401722 L CTH

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
(By Corporation)  
**PREPARED AND  
RECORDATION REQUESTED BY:**  
Fifth Third Bank  
c/o Commercial Loan Services **ELH**  
101 West Stephenson Street  
Freeport, IL 61032  
**WHEN RECORDED MAIL TO:**  
**FIFTH THIRD BANK**  
**ATTN COMMERCIAL LOAN SERVICES/E. HARBACH**  
**MBD-GFPT1B**  
**P. O. BOX 297**  
**FREEPORT, IL 61032**



Doc#: **0334633133**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/12/2003 09:12 AM Pg: 1 of 2

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT **Oak Lawn Trust and Savings Bank n/k/a Fifth Third Bank (Chicago), a Michigan Banking Corporation**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **William J. Brennan**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Mortgage** bearing the date of the **9th** day of **July 1991**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, in book of records, on page(s) as document No. **91347064** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

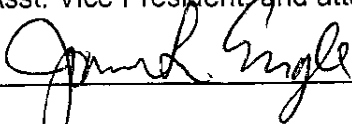
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

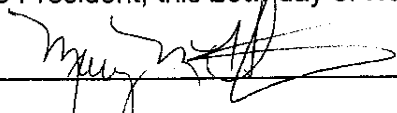
Permanent Real Estate Index Number(s): **24-08-119-011-0000**

Address(es) of premises:

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **20th** day of **November, 2002**.

ATTEST:   
\_\_\_\_\_  
Joanne L Engle  
Asst. Vice President

BY:   
\_\_\_\_\_  
Mary M Hartman  
Asst. Vice President



# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **Oak Lawn Trust and Savings Bank n/k/a Fifth Third Bank (Chicago), a Michigan Banking Corporation** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **20th** day of **November, 2002.**



*Diane Watson*  
\_\_\_\_\_  
Notary Public

=====

### RELEASE OF MORTGAGE

Legal Description

PARCEL 1:  
LOTS 28, 29, 30, 31 AND 32 IN BLOCK 5 IN M.E. MALKIN AND SON'S FIRST ADDITION TO OAK LAWN BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
LOT 11 IN BLOCK 5 IN M.E. MALIN AND SONS FIRST ADDITION TO OAK LAWN, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS