OFFICIAL COPY

RECORDATION REQUES

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

ANTHONY MATEJA KRISTIN MATEJA 1515 N. WELLS ST. APT. 5A CHICAGO, IL 60610

SEND TAX NOTICES TO:

ANTHONY М. MATEJA KRISTIN I. MATEJA 1636 N. WELLS STREET, UNIT# CHICAGO, IL 30614



Doc#: 0334634151

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/12/2003 02:20 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASI., CONVEY, and QUIT CLAIM unto ANTHONY M. MATEJA and KRISTIN I. MATEJA, 1636 N. WELLS STREET, UNIT# 3106, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of October, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_ of records, on page , as document No. \_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, 00803033 to wit:

UNIT NUMBER 3106, IN AMERICANA TOWERS CONDOMINION AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): SUB LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19, AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LC 15 AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015, RECORDED AS DOCUMENT NUMBER 24267612, AND FILED AS DOCUMENT NUMBER LR 2991060; TOGETHER WITH AN UNDIVIDED.2424 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-33-422-068-1369 Address(es) of premises: 1636 N. WELLS STREET, UNIT# 3106, CHICAGO, IL 60614

	I day ofJULY20_03	
By: Wan L. Cones		(SEAL)
ANNE L. CONRO	( Name & Title )	(00/10,
	VP	

0334634151 Page: 2 of 2

UNOFFICIAL COPY (ILLINOIS)

Attest:	10-07-2000 REI Loan No 2500296533	_EASE OF MORT	GAGE OR TR! (Contine	JST DEED BY	CORP (IL	.LINOIS)	Page 2
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  STATE OF ILLINOIS  ) ss  COUNTY OF							(SEAL)
STATE OF ILLINOIS  ) ss  COUNTY OFDEKALB	Attest: _	ANNE L. CONRO	( Na	me & Title )	VP		
On this 31ST day of		prepared by First Ar	nerican Bank 201	S. State Street, Ha	ampshire, I	L 60140.	
On this 31ST day of JULY , 20 03 , before me, the undersigned Notary Public, personally appeared and known to me to be the VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged so instrument to be the real and voluntary act and deed of the said Lender, duly authorized by the Lender through board of directions or che wise, for the uses and purposes therein mentioned, and on oath stated that they appeared directions or che wise, for the uses and purposes therein mentioned, and on oath stated that they appeared to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By Residing at OFFICIAL SEAL*  Chart A. Fazal*  Chart Cha	STATE OF ILLINOIS		)				
On this _31ST day of			) ss				
and known to me to be the VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged statuthorized agents for the Lender that executed the within and foregoing instrument and acknowledged statuthorized by the Lender through instrument to be the ree and voluntary act and deed of the said Lender, duly authorized by the Lender through board of directors or cine wise, for the uses and purposes therein mentioned, and on oath stated that they appeared to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By Residing at  Wy commission expires  Charl A. Fazet  Notary Public in and for the State of My commission expires  Charl A. Fazet  Notary Public State of Ministrument and Trument and Tru	COUNTY OF DE	KALB		)			
authorized agents to the Eander that executed the within and foregoing instrument and acknowledged structurent to be the ree and voluntary act and deed of the said Lender, duly authorized by the Lender through board of directors or cine wise, for the uses and purposes therein mentioned, and on oath stated that they a authorized to execute this said instrument and that tine seal affixed is the corporate seal of said Lender.  By Residing at  Wy commission expires  My commission expires  Namy Public in and for the State of Illinois  ASER PRO, Reg. U.S. Pal. & T.M. Off., Ver. 3.29a (C) Concentrex Judy Minghts reserved. [IL-JRELEASE E3.29F P 29653.LN L20.0] UNIV. Columnication Exp. (By IN/A) (Instantishing Exp. (By IN/A)	ANNE L. CONFA		and	ond			<u> </u>
Notary Public in and for the State of My commission expires  My commission expires  Charl A. Fazet  Entrary Public State of Illness  ASER PRO, Reg. U.S. Pal. & T.M. Off., Ver. 3.29a (C) Concentrex 1000 Nirights reserved.   L.JRELEASE E3.29 F P 29653.LN L20.0 VL/ly Commission Exp. (BV/B/2005)	and known to me to authorized agents instrument to be the board of directors of authorized to execu-	the the VP to the Eender that the Eender that the and voluntary or cine wise, for the this salu instrume	t executed the will act and deed of the uses and purposent and that the sea		ig instrume ly authorize ned, and o rporate sea	nt and acknown d by the Lendern oath stated I of said Lende	riedged sailer through it that they are.
My commission expires  Charl A. Fazel  Mistay Public State of Hinds  ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 1000 Mirights reserved. [IL-JRELEASE E3.29 F P 29653.LN L 20.0 VL/N Coranis don Cap. (W/IN/2005)	/ / ///////				4100		For deal of the State State
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 7000 Millights reserved. (IL-JRELEASE E3.29 F P 29653.LN L20.0 VL/1/y Commission Exp. 08/18/2005	<del></del>	d for the State of	<del> , .</del>	My commission	expires 📜		
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