

UNOFFICIAL COPY



0334634123

Doc#: 0334634123
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/12/2003 01:22 PM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Sandra K Monteith
630 Tollgate Road, Suite C, Elgin,
IL 60123

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5309 N 118th Court, Milwaukee, WI 53225 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated November 20, 2003, made and executed by Vladimir Filippov and Dzhalitta Filippova,

HUSBAND AND WIFE

to and in favor of Robbins & Lloyd Mortgage Corp
property situated in Cook
SEE ATTACHED EXHIBIT A

upon the following described
County, State of Illinois:

Parcel ID#:10-36-205-058-1012

Property Address:2621 W Fitch Ave Apt 1D, Chicago, IL 60645-3137

such Mortgage having been given to secure payment of ninety-one thousand and 00/100

(\$ 91,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials:

V.F.
D.F.

VMP MORTGAGE FORMS - (800)521-7291

0896258014

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896258014ASSIGN

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Robbins & Lloyd Mortgage Corp
(Assignor)

Witness

By: Susan Rauder
(Signature)
ATTORNEY IN FACT

Attest

Seal:

State of ILLINOIS
County of Kane

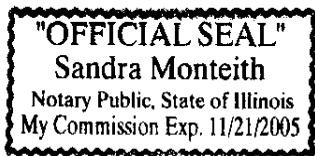
This instrument was acknowledged before me on NOV 20 2003

by Susan Rauder

as POA

Robbins + Lloyd Mortgage Corp of

Sandra Monteith



995W(IL) (0109)

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 2621-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF JULY, 1982 AS DOCUMENT NUMBER 3267073 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1, 2, 3, 4 AND 5 IN WALTER'S SUBDIVISION OF THE SOUTH 1/3 TOGETHER WITH THE SOUTH 33 FEET OF THE NORTH 2/3 OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-36-205-058-1012

COMMONLY KNOWN AS: 2621 WEST FITCH AVENUE UNIT 1D
CHICAGO, IL 60645

Property of Cook County Clerk's Office