

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0334639083
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/12/2003 11:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ADAM L SCHWARTZ
LISA K SCHWARTZ
2150 W IRVING PARK#B
CHICAGO IL 60618

SEND TAX NOTICES TO:

26 49530 MR 5/5

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ADAM L. SCHWARTZ and LISA K. SCHWARTZ, 2150 W. IRVING PARK #B, CHICAGO, IL 60606**, his/her, their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of June, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020730651, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE NORTH 18.63 FEET OF THE SOUTH 47.05 FEET OF LOTS 136, 137 AND 133 (TAKEN AS A TRACT) IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2150 W IRVING PARK #B, CHICAGO, IL 60606. The Real Property tax identification number is 14-18-329-043-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-18-329-043-0000
Address(es) of premises: 2150 W IRVING PARK #B. CHICAGO, IL 60606

Witness Our hand and seal, this 22ND day of OCTOBER 2003

By: *Anne L. Conro* (SEAL)
ANNE L CONRO (Name & Title) VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

M.G.R. TITLE

AS

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

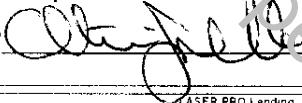
Loan No: 02903824270

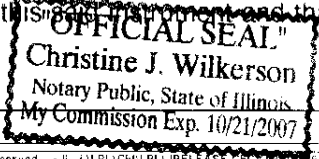
(Continued)

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STATE OF ILLINOIS)
)
)ss
 COUNTY OF _____ KANE)

On this 22ND day of OCTOBER, 2003, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this instrument and that the seal affixed is the corporate seal of said Lender.

By  Residing at _____



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Property of Cook County Clerk's Office