

# UNOFFICIAL COPY

Loan # 742525-1



**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)**

Doc#: 0334639027  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/12/2003 11:14 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

*04/13/03 / ntc / LIF = Acc / AW*

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Chattel Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ADAMS & RACINE, L.L.C., THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 4th day of November 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0021232166 & Document No. 0021232167 & Document No. 0021232168 on the 7th day of November 2002, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**Legal Description:**

*Parking Spaces*

**UNIT 604 AND P-71 & 72 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-17-113-053-0000

Address of premises: 1201 W. Adams St, Chicago, IL 60607

Witness our hands and seals this 1<sup>st</sup> day of August 2003

*Donald A. Berg*

Donald A. Berg  
Executive Vice President

**M.G.R. TITLE**

*MAIL to:*  
GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

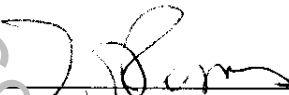
This instrument was prepared by Ginett Ramos,

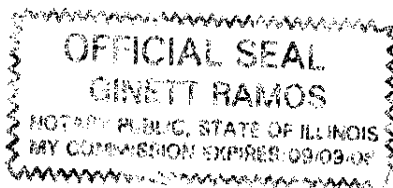
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State of Illinois }  
                          }SS  
County of Cook }

I, **Ginett Ramos**, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1<sup>st</sup> day of August 2003.

  
\_\_\_\_\_  
Notary Public



County of Cook Clerk's Office