

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION



Doc#: 0334639116
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/12/2003 11:35 AM Pg: 1 of 2

2044314/mic/mvlt

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **RODNEY CLOPTON** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the **25TH** day of **SEPTEMBER**, **2002**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , ad document No. **0021372171** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **8542 S. LOOMIS, CHICAGO, IL**
PERMANENT REAL ESTATE INDEX NUMBER: **20-32-318-023-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officers this **5TH** day of **MAY**, **2003**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**

M.G.R. TITLE



ANDREW WALKER, VICE PRESIDENT

(seal)



GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

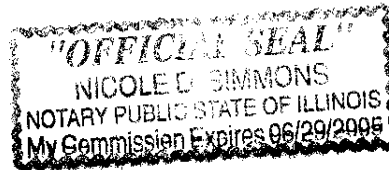
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and **GARY FISHLAIGH**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **5TH** day of **MAY**, 2003.

Nicole D. Simmons

Notary Public



This instrument was prepared by **WANDA TEER -SHOREBANK** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911

LOAN NUMBER: 62607

(legal description)

LOT 6 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 16 FEET OF LOT 7 IN BLOCK 1 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To:

Ladana Lewis
7535 S. Paulina
Chicago, IL 60620