UNOFFICIAL CO



0334639126 Eugene "Gene" Moore Fee: \$28.00 Doc#: Cook County Recorder of Deeds Date: 12/12/2003 11:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST FILED.

1040173 mie

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage & Assignment circuits, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is ne eby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MCM Properties, Inc., an Illinois heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever to may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 2nd day of April, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of re ords, on page _____, as Document No. 0020454983 & 0020454984 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: JET C/64

See attached Exhibit "A"

Permanent Index Number: 14-32-312-006/007/008/022/023/024/025 & 0

Property Address: 1650 N. Bosworth, Chicago, IL 60622

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank and Trust Company, has caused these presents to be signed by its Vice President, and attested by its Loan Administrator, and its corporare seal to be hereto

affixed this 23rd day of April, 2003.

W. Kalberg - Vice Presider

BANK AMD/TRUST COMPANY

Dafila Roque -- Loan Admini**s**trator

This instrument was prepared by: Midwest Bank and Trust Company

2045 E. Algonquin Road, Algonquin, IL 60102

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STATE OF ILLINOIS

COUNTY OF McHENRY SS

I, Laura J. Sovcik, in and for said County, the state aforesaid DO HEREBY CERTIFY that Charles W. Kalberg personally known to me to be the Vice President of the Midwest Bank and Trust Company, a corporation, and Dalila Roque, personally known to me to be the Loan Administrator of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Administrator, they signed and delivered the said instrument as Vice President and Loan Administrator of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 23rd day of April, 2003.

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SOVCIK

UOIK, State of Illinois

Agrange motes August 10, 2008

The Clark's Office

When recorded mail to:

0334639126 Page: 3 of 3

STREET ADDRESS: 1650 TOTH OF FICAL COPY

CITY: CHICAGO

AGO COUNTY: COOK

TAX NUMBER: 14-32-312-006-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 11 AND 12 (AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTHERLY AND ADJOINING SAID LOTS 11 AND 12) IN BLOCK 2 IN CHICAGO DISTILLERY COMPANY'S SUBDIVISION OF BLOCK 19 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 11; THENCE WEST ALONG THE SOUTH LINE OF SAID LOTS 11 AND 12, A DISTANCE OF 51 FEET TO THE SOUTHWEST CORNER OF LOT 12; THENCE NORTH ALONG THE WEST LINE OF LOT 12, 125 FEET, THENCE EAST ALONG THE NORTH LINE OF LOT 12, 5.20 FEET TO A POINT; THENCE SOUTHEASTERLY A DISTANCE OF 112.65 FEET TO A POINT ON THE EAST LINE OF LOT 11, A DISTANCE OF 21.10 FEET FROM THE SOUTHEAST CORNER OF LOT 11; THENCE SOUTH ALONG THE EAST LINE OF LOT 11 A DISTANCE OF 21.10 FEET TO THE POINT OF BEGINNING AND

LOTS 13, 14 AND 15 (AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTHERLY AND ADJOINING SAID LOTS 13, 14 AND 15) IN BLOCK 2 IN CHICAGO DISTILLERY COMPANY'S SUBDIVISION OF BLOCK 19 OF SHEFFIELD'S ADDTION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, THE WHOLE OF SECTION 32 AND THE WEST QUARTER OF SECTION 33, TOVELSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 51, 52 AND 53 IN BLOCK 2 IN CHICAGO DISTI'L ERY COMPANY'S SUBDIVISION OF BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 54 (AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NOFTHERLY AND ADJOINING SAID LOT 54) IN BLOCK 2 IN CHICAGO DISTILLERY COMPANY'S SUBDIVISION OF FLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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