UNOFFICIAL CC

Doc#: 0334639139 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 12:16 PM Pg: 1 of 2

CNM LOAN #: 0013026976 PIN #: 07-34-100-009 Gegg ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE PECCIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: SURESH RAMANUJAM & PADMINI RAMANUJAM, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 31, 2002 AND RECORDED ON JANUARY 17, 2003 IN THE RECORDER'S OFFICE #0030081337 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES TPEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JULY 8TH, 2003.

CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB

ATTESTED TO THE LUC ANGELLA H. BLAND

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JULY 8^{TH} , 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, WENDY DINISE MARROW DENISE
MY COMMISSION EXPIRES: 09/30/2005 MY COMMISSION EXPIRES: 09/30/2005

BETSY S. EVERMART

AUTHORIZED SIGNER

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

0334639139 Page: 2 of 2

UNOFFICIAL C

PARCEL ONE: UNIT 26 IN LOT 5 IN THE CLOISTERS TOWNFORES, IN FINAL POW PLANT, THE CLOISTERS TOWNFORES, IN FINAL POW PLANT, THE PARCEL ONE: UNIT 26 IN LOT 5 IN THE CLOISTERS TOWNHOMES, IN FINAL POW PING SECTION 34. AND PART OF THE MORTHER OF THE WORTHRAGE ONAFTER OF THE MORTHER OF TH SECTION 34, AND PART OF THE MORTHERST DOARTER OF THE MORTHERST POWER OF THE MORTHERST POWER OF THE MORTHERST POWER OF THE MORTHERST OF THE MOR SECTION 34, AND PART OF THE MORTHERST QUARTER OF THE THIRD PRINCIPAL COUNTY, YLLIMOIS ACCORDING TO THE PLAT THERE OF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF PRINCIPAL COOK COUNTY, ILLINOIS. MERIDIAN, IN COOR COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS. PARCEL, TWO: NON EXCLUSIVE RASEMENT FOR INGRESS AND EGRESS OVER, DPON AND GIVE AND AND E AND THE COMMON AREA AS SHOWN ON THE PARCEL TWO: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, DPOW AND OVER AND PLAT OF SUBDIVISION AFORESAL. B, C, D, AND E AND THE COMMON AREA AS SHOWN AND AS REFERRED TO IN THE DECLARATION OF THE TOTAL TOTAL THE DECLARATION OF THE TOTAL TOTAL TOTAL TOTAL THE DECLARATION OF THE TOTAL PLAT OF SUBDIVISION AFORESAL! AND AS REFERRED TO IN THE DECLARATION OF BARRING I. 2003 AS DOCUMENT 0020238704 AND AMERICAN RECORDED JONE 3. 2002 AS MARCH 1, 2003 AS DOCUMENT FOR THE TROISTERS HOMEOWNERS ASSOCIATION RECORDS DOCUMENT NO. 0020615927.

AND AMERICAN RECORDS AS 2002: AS 2002 DAMEN.