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SA2286184J/23169792500 RECORDER REQUESTED BY

Mr. Seymour Okner 2949 W. Lunt Chicago, Illinois 60645



FOR RECO Doc#: 0334940040

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 12/15/2003 07:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that Seymour Okner, as assignee of North Shore Community Bank & Trust Company, having a place of residence in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by a Mortgage dated November 17, 1998 and recorded November 20, 1998, as document number 03052926 made by Debra J. Okner and Sam Okner to North Shore Community Bank & Trust Co., to secure a note for \$189,990.00, and also secured by an Assignment of Rents recorded November 20, 1998, as document number 08052927 made by Debra J. Okner to North Shore Community Bank & Trust Co., and the cancellation of said Mortgage and Assignment of Rents thereby secured, and of the sum of one dollar (\$1.00), the receipt whereof is kereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DEBRA J. OKNER, of Glencoe, Illinois, all his right title and interest claim or demand whatsoever he may have acquired in, through or by said Mortgage and Assignment of Rents, to the premises therein described, situated in County of Cook, State of Illinois, as rollows to wit:

LEGAL DESCRIPTION: Lot 3 (except southerly 30 feet (as measured on southwesterly line) of the Westerly 21 feet (as measured on the southeasterly line of lot 3) in Fletcher's Subdivision of Lot 1& northerty 50 feet lot 2, block 32 in Glencoe in Sections 5 to 8, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

ADDRESS OF PROPERTY: 366 Park Avenue, Glencoe, IL 50622

P. I. N #05-07-205-034-0000

IN TESTIMONEY WHEREOF, the said Seymour Okner has caused these presents to be signed by him, this ____day of October, 2003.

SEYMOUR OKNER

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State of Illinois, County of Cook, SS, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALLO SHAPINO, Apost for SELDON, being personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 112 day of October, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.