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**UNOFFICIAL COPY** 

03349400074

## RELEASE DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE

Doc#: 0334940074
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 12/15/2003 08:05 AM Pg: 1 of 2

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY TICESE PRESENTS,

THAT	VADCO ENTER PRISES LLC
	of the County of Cook
and State of Illinois	for and in co side ration of one dollar, and for other good and valuable
	ipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim
unto (NAME AND ADDRESS)	45
	GEM PARTNERS, LLC
	11952 S. Harlem, Palos Hts., IL 60463
heirs, legal representati	ves and assigns, all the right, title, interest, claim, or der and whatsoever they
may have acquired in, t	hrough, or by a certain Mortgage, bearing date the 15th day of April, 2003
and recorded in the Re-	corder's Office of Cook County in the State of Illiuis in Book
of	page as Document Number031'_935167, to the
premises therein descri	bed, situated in the County of <u>Cook</u> State of <u>Illinois</u> , as follows to wit:

Lots 1, 2, 3, 4, 5 and the North 10 feet of Lot 6 in Block 1 in Southgate, being a Subdivision of part of the South Half of the Northeast Quarter of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

Permanent Real Estate Index Number(s):	32-06-218-042		
Address(es) of premises: 18659 S. Dixie Hwy.,	Homewood, IL 60430		
WITNESS <u>my</u> hand and seal	this 30 th day of September, 20 03.		
	VADCO INTERPRISES, LLC  BY: (SEAL)		
<i>9</i> 0,0	(SEAL)		
STATE OF ILLINOIS			
COUNTY OF COOK	Co		
I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that to be the same person whose name is subscribed to the oregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered to said instrument as his free and voluntary act, for the uses and purposes therein set forth.			
Given under my hand and official seal, this 30 th	day of <u>September</u> . 20 <u>63</u> .		
And the second s	Scine Calmers Notary Public		
	Commission expires 2 - 1 - CY		
This instrument was prepared by			

This instrument was prepared by and please return to:

**DENNIS S. NUDO**Nudo, Poteracki & Assoc.
1700 Higgins, #650
Des Plaines, IL 60018