UNOFFICIAL COP

Prepared by:

David M. Stein
LETVIN & STEIN
Attorneys at Law
541 North Fairbanks Court
Suite 2121
Chicago, Illinois 60611

(312) 527-2841

Attorney No: 20618

Doc#: 0334940039
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/15/2003 07:45 AM Pg: 1 of 2

73

ASSIGNMENT

KNOW ALL MEN PY THESE PRESENTS, that NORTH SHORE COMMUNITY BANK & TRUST CO. ("Ascignor"), in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells and transfers without recourse or varranty, express or implied, unto Seymour N. Okner, c/o Stone, McGuira & Benjamin, Attorneys at Law, 801 Skokie Boulevard, Suite 100, Northbrook, Illinois 60062 ("Assignee"), the following:

Mortgage dated November 17, 1993 and recorded November 20, 1998 as document number 08052926; and

Assignment of Rents recorded November 20, 1998 as document number 08052927;

concerning the following property;

LOT 3 (EXCEPT THE SOUTHERLY 30 FEET (AS MEASURED ON THE SOUTHWESTERLY LINE) OF THE WESTERLY 21 FEET (AS MEASURED ON THE SOUTHEASTERLY LINE OF LOT 3) IN FLETCHER'S SUBDIVISION OF LOT 1 & NORTHERLY 50 FEET LOT 2 BLOCK 32 IN GLENCOE IN SECTION 5 TO 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Common Address: 366 Park Avenue, Glencoe, Illinois 60022;

Permanent Index Number: 05-07-205-034.

All assignments, sales, conveyances and transfers effected hereby are without recourse and without covenant or warranty, express or implied by Assignor, in any case or event or for any purpose whatsoever, whether to Assignee or any other person.



3

0334940039 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF Assignor has caused this instrument to be signed and acknowledged this $10\,\text{M}$ day of October, 2003 .

NORTH SHORE COMMUNITY BANK & TRUST CO.

Bv:

EXECUTIVE VICE

PRESIDENT

Attest

Ву:

Its LOAN OFFICER

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James Serion, personally known to me to be the Piccotor Vice President of North Shore Community Bank & Trust Co., and Green Banen, personally known to me to be the LOAN CRICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Preconve Vice President and Loan Officer they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this $10^{\frac{1}{10}}$ day of October, 2003.

"OFFICIAL SEAL"

DAVID M. STEIN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/5/2004

Notary Public