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Doc#: 0334944143
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/15/2003 02:09 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **950047320**
PIN No. **18-35-307-012-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **8651 SOUTH THOMAS CHARLES LANE, HICKORY HILLS, IL 60457**
Recorded in Volume _____ at Page _____,
Instrument No. **95-886353**, Parcel ID No. **18-35-307-012-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **DEANGELO MCMAHON, A SINGLE PERSON**

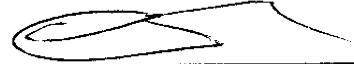
J=FS8102003RE.004422
(RIL1)

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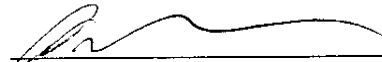
Loan No. 950047320

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

FLAGSTAR BANK, FSB



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

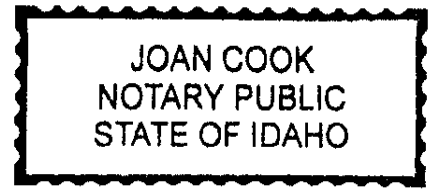
On this NOVEMBER 17, 2003 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MI 48098-2539 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



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IL 950047320

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 36.20 FEET OF THE NORTH 47.20 OF THE EAST 58.00 FEET TO LOT 3 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 9540828 IN COOK COUNTY, ILLINOIS.

18-35-307-012-0000

Property of Cook County Clerk's Office

95888353

DPS 049