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Doc#: 0334945056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 10:10 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25081
SANTA ANA, CA 92799

Loan#: 0037303377

RLS#: 70504



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PHILL JACKSON AND LILLIAN JACKSON, HIS WIFE, JOINT TENANCY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 20, 2002

Recorded on: AUGUST 26, 2002

as Instrument No. 0020938065 in Book No. --- at Page No. ---

Property Address: 725 N SPRINGFIELD, CHICAGO, IL 60624-0000

County of COOK, State of ILLINOIS

PIN# 16111020400000

Legal Description: PARCEL 1: LOT 21 IN AVER'S SUBDIVISION OF BLOCK 2 IN HARDINGS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS;

PARCEL 2: LOT 20 IN BLOCK 2 IN HARDINGS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2003

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AMERIQUEST MORTGAGE COMPANY

By: 


TERRI GIPSON, Vice President

State of CALIFORNIA
County of SAN DIEGO

} ss.

On OCTOBER 17, 2003, before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): MARIE MANGO



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

San Diego County Clerk's Office