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Doc#: 0334945062
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/15/2003 10:24 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10946820

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARIA ISABEL ANDRADE DIVORCED NOT REMARRIED** to **EAGLE MORTGAGE & CONSULTANTS INC**, dated **11/23/1999** recorded in the Official Records Book under Document No. **09125211**, Book **9360**, Page **0057** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **107100** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5429 Talman Ave Chicago, Illinois**, being described as follows: SEE ATTACHED *Parcel No. 19-12-427-008-0000*

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 10 day of Oct 2003.

FILEROOM

Signature
12/15/03
NY
JAS

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

[Signature]
BY: ROBERT L. TOMPKINS
TITLE: ASSISTANT SECRETARY

BY: *[Signature]*
NAME: DEBBIE THAYER
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT L. TOMPKINS** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

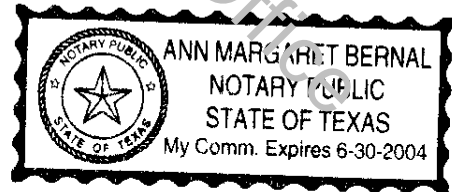
WITNESS my hand and seal in the County and State last aforesaid this
10 day of Oct 2003.

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
Maria Andrade
5429 S Talman Ave
Chicago, IL 606321555
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Maria Andrade, 5429 Talman Ave, Chicago, IL 606321555

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 10946820//

MIN: 100046000026839286100046000026839286

MERS Telephone No. 1-888-679-6377

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LOT 24 IN BLOCK 4 IN HATHAWAY AND ERSKINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Initials: MA

Illinois Mortgage-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

THE COMPLIANCE SOURCE, INC.

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Form 3014 09/90
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