

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0334945001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 08:15 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0055475552

The undersigned certifies that it is the present owner of a mortgage made by **ARTHUR ABRAHAMSON & SONYA R ABRAHAMSON & DENNIS G SHAPIRO** to **CHICAGO FINANCIAL SERVICES, INC.** bearing the date 05/28/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020628128. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1629 N ASHLAND AVE CHICAGO, IL 60622
PIN# 14-32-312-016-0000

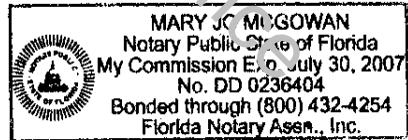
dated 10/16/03
WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/16/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH MZ 1095 ML

Handwritten initials: Gye, DZ, Nye, h

UNOFFICIAL COPY

EXHIBIT 'A'

0055475552

LOT 27 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 32) IN SUB BLOCK 2 OF BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office