UNOFFICIAL COPY

RELEASE DEED James F. Messinger & Co., Inc. MAIL 3061-67 West 111th St. Alsip, IL 60803	Doc#: 0334946043			
	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds			
NAME & ADDRESS OF PREPARER: DEBORAH A DUDEK JAMES F. MESSINGER	Date: 12/15/2003 09:14 AM Pg: 1 of 2			
5161-67 WEST 111 TH STREET				
ALSIP IL 60803	RECORDER'S STAMP			
Know All Men by These Presents, That	JAMES F. MESSINGER & CO., INC.			
⁴ 00				
of the County of and St	rate of for and in consideration of			
one dollar, and for other good and valuable co	nsideration, the receipt whereof is hereby confessed, do hereby remise, GONZALEZ AND CATALINA GONZALEZ, HIS WIFE - 4215			
convey, release and quit-claim unto CHICAGO				
of the County of and S	State of LLINOIS all right, title, interest, claim or			
→	equired in, through or by a certain <u>MORTGAGE</u> , bearing date the			
	, and recorded in the Recorder's Office of COOK County, in			
SUBDIVISION OF THE NORTH 16 TWO THE THE NORTH EAST QUARTER OF SECTION PRINCIPAL MERIDIAN, IN COOK COUNTY, PERMANENT TAX NO: 19-01-216-006	(EXCEPT SOUTH 5 FEET THE REOF) IN BLOCK 4 IN THE RDS ACRES OF THE SOUTH 25 ACRES OF THE WEST HALF OF 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD ILLINOIS.			
NOTE: If additional space is retogether with all the appurtenances and privile	equired for legal - attach on separate 8-1/2 x 11 sheet ges thereunto belonging or appertaining.			
	eal this 28TH day ofJANUARY, 2003			
FOR THE PROTECTION OF THE OWNER, THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD IN WHOSE OFFITHE MORTGAGE OF TRUS WAS FILED.	CE DEBORAH A DUDEK—ASSISTANT SECRETARY T31.1094			

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STATE OF ILLINOIS County of	} ss				
I, the undersigned, a No	tary Public in and for sa	id County, in	the State afore	esaid, DO HER	LEBY CERTIFY
	A M. SOLTIS-VICE PRESID				
personally known to m					
instrument, appeared be	fore me this day in pe	rson, and ack	nowledged th	at THEY	signed
sealed and delivered the	said instrument as	EIR free	and voluntary	act, for the us	es and purposes
therein set forth, includin	ng the release and waiver	of the right of	f homestead.		
Given vader my l	hand and notarial seal, th	is dag	y of JANUAF	RY	2003
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70,	0		Messty.	u Jo dh	andul
My commission expires	00			<u> </u>	Notary Public
	4	,			
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OFFICIAL S	EAL				
NOTARY PUBLIC - STATE	RHARDT {				
MY COMMISSION EXP	RES:10/05/07				
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