## **UNOFFICIAL COPY**

## RELEASE DEED

MAHE & F. Messinger & Co., Inc. 5161-67 West 111th St. Alsip, IL 60803  NAME & ADDRESS OF PREPARER: DEBORAH A DUDEK JAMES F. MESSINGER	Doc#: 0334946053 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 10:50 AM Pg: 1 of 2			
5161-67 WEST 111 <sup>TH</sup> STREET				
ALSIP IL 60803	RECORDER'S STAMP			
Know All Men by These Presents, That	JAMES F. MESSINGER & CO., INC.			
700.				
of the County of and St	ate of for and in consideration of			
one dollar, and for other good and valuable con	nsideration, the receipt whereof is hereby confessed, do hereby remise, ONY A. BUCKI JR., DIVORCED AND NOT SINCE REMARRIED AND			
convey release and quit-claim unto	PERSON - 13752 S. SANDRA LANE CRESTWOOD IL 60445			
of the County of cook and s	tate of ILLINOIS all right, title, interest, claim or			
demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the				
	, and recorded in the Recorder's Office of COOK County, in			
	773036, to the premises therein described, situated in the County of			
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 C THIRD PRINCIPAL MERIDIAN, IN COOK CO	D GARDENS SOUTH, A SUI DIVISION OF PART OF THE OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE UNTY, ILLINOIS. PERMANENT TAX NO: 28-04-108-044			
NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheer together with all the appurtenances and privileges thereunto belonging or appertaining.				
	eal this 8TH day of APRIL , 2003			
FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD IN WHOSE OFFI THE MORTGAGE	OF This Se Jaly (SEAL)  HIS CHRISTA M. SOLTIS—VICE PRESIDENT  DER CE  DEBORAH A DUDEK—ASSISTANT SECRETARY			
WAS FILED.	T31.10 94			

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
County of	ss
	,

county of		
I, the undersigned, a Notary Public in and for said C	ounty, in the State afore	said. DO HEREBY CERTIFY
THAT CHRISTA M. SOLTIS-VICE PRESIDENT		
personally known to me to be the same person(s)		
instrument, appeared before me this day in person		
sealed and delivered the said instrument as	free and voluntary	act, for the uses and purposes
therein set forth, including the release and waiver of	the right of homestead.	
Given under my hand and notarial seal, this _	day of APRII	L 2003
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	(XVVQ three	g drivat
My commission expires on,	<del></del>	Notary Public
Or		
OFFICIAL CONT		
CHRISTINE J ERHARDT		
MY COMMISSION EXPIRES: 10/05/07		
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