

UNOFFICIAL COPY

# RELEASE DEED

James F. Messinger & Co., Inc.  
5161-67 West 111th St.  
Alsip, IL 60803



Doc#: 0334946005  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 08:50 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER :  
DEBORAH A DUDEK  
JAMES F. MESSINGER  
5161-67 WEST 111<sup>TH</sup> STREET  
ALSIP IL 60803

RECORDER'S STAMP

Know All Men by These Presents, That

JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM A. TORPY, A SINGLE PERSON - 1151 W. WASHINGTON ST. UNIT 133 CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of OCTOBER A.D. 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0011038462, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:  
SEE ATTACHED

NOTE : If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand S and seal this 9TH day of JUNE 2003

**FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST  
WAS FILED.**

Christa M. Soltis (SEAL)  
CHRISTA M. SOLTIS—VICE PRESIDENT

Deborah A. Dudek (SEAL)  
DEBORAH A DUDEK—ASSISTANT SECRETARY

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STATE OF ILLINOIS }  
 County of } ss

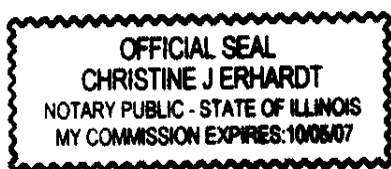
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS-VICE PRESIDENT & DEBORAH A. DUDEK-ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9TH day of JUNE 2003.

*Christine J. Erhardt*

My commission expires on \_\_\_\_\_, \_\_\_\_\_

Notary Public



IMPRESS SEAL HERE

RELEASE DEED

FROM

TO

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### RIDER

**PARCEL A: UNIT NUMBER 133 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS:**

**WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-27 AND S-27 STORAGE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.**

**PERMANENT INDEX NUMBER:**

**17-08-443-042-1031**