UNOFFICIAL COPY

MAIL TO: James F. Messinger & Co., Inc. 5161-67 West 11 tth St. Alsip, IL 60803 NAME & ADDRESS OF PREPARER: DEBORAH A DUDEK JAMES F. MESSINGER 5161-67 WEST 111 TH STREET	Doc#: 0334946026 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/15/2003 09:08 AM Pg: 1 of 3
ALSIP IV 60803	RECORDER'S STAMP
Know All Men by These Presents, That	JAMES F. MESSINGER & CO., INC.
of the County of and Sta	ate of ILLINOIS for and in consideration of
	sideration, the receipt whereof is hereby confessed, do hereby remise,
convey, recease and quit-claim unto	NEWVILLE AND SHARON E. NEWVILLE, HIS WIFE - 7701
	O/ 0394 V 30 800 800 3
SEE ATTACHED SEE ATTACHED	C/O/K
together with all the appurtenances and privileg	quired for legal - attach on separate $8-1/2 \times 11$ sheet. The estimate the separate $8-1/2 \times 11$ sheet. The estimate $8-1/2 \times 11$ sheet.
FOR THE PROTECTION COUNTY RECORD IN WHOSE OFFICE THE MORTGAGE WAS FILED.	CE DER DEBORAH A DUDEK—ASSISTANT SECRETARY T31.10.94

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STATE OF ILLINOIS County of					
I, the undersigned, a No	tary Public in and for said (County, in the	: State afores	aid, DO HE	REBY CERTIFY
	A M. SOLTIS-VICE PRESIDEN				
personally known to m	e to be the same person(s) whose nam	ne(s) is /are	subscribed	to the foregoing
instrument, appeared be	fore me this day in perso	n, and ackno	wledged that	THEY	signed,
sealed and delivered the	said instrument as THEIR	free ar	nd voluntary a	act, for the u	ises and purposes
therein set forth, including	ng the release and waiver of	the right of h	iomestead.		
Given under my l	nand and notarial seal, this	<u> 14ТН</u> day (of APRIL		, 2003 -
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My commission expires	on,			y	Notary Public
	Ox				
OFFICIAL SE					
CHRISTINE JER	HARDT \$ O				
NOTARY PUBLIC - STATE MY COMMISSION EXPE	E OF ILLINOIS RES:10/05/07)			
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					RELEASE DEED

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LOT 1 IN BISCEGLIA'S RESUBDIVISION OF LOTS 30 AND 31 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING THE RAILROAD RIGHT OF WAY) OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 18-36-105-027

