# **UNOFFICIAL COPY**

#### **RECORDING REQUESTED BY:**

Provident Funding Associates, L.P. 1235 N. Dutton Avenue, Suite E Santa Rosa, CA 95401

WHEN RECORDED MAIL TO: ROBERT MCCARTY 4129 N. PITTSBURGH AVE. CHICAGO, IL 60634



Doc#: 0334947205 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/15/2003 12:13 PM Pg: 1 of 2

### SATISFACTION OF MORTGAGE

Ln#1112021194 COOK, IL

Property: 4129 N. PITTSECP, GH AVE., CHICAGO, 60634

Parcel#: 12-14-405-066 Se : I egal Description Attached as Exhibit A

The undersigned Mortgage Electron's Registration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$200,600.00 secured by the mortgage dated 02/27/2002 and executed by ROBER? MCCARTY, Grantor, to Mortgage Electronic Registration Systems, Inc., beneficiary, recorded on 03/08/2002 as Instrument No 0020267561 in Book, Page, in COOK (County/Town), IL, was satisfied on or before 06/00/2003. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the COOK (County/Town) and the above-referenced mortgage be cancelled to record.

This June 30, 2003.

Mortg gr, Electronic Registration Systems, Inc.

SUSAN TAMBOURY Comm. #1382349 NOTARY PUBLIC CALIFORNIA COUNTY OF SONOMA

My Comm. Expires Oct. 29, 2006

Name: Renee Parker
Title: Assistant Secre ar

STATE OF CALIFORNIA COUNTY OF SONOMA

On 06/30/2003 before me Susan Tamboury, personally appeared Renee Parker personally (now n to me to be the person whose name is subscribed to this instrument, and acknowledged to me that she executed the same in her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official spal this June 30, 2003

Susan Tamboury Notary Public of California My Commission Expires: 10/29/2006

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Lopez

0334947205 Page: 2 of 2

# **UNOFFICIAL COPY**

## REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: G32-0723017 -R98793

### LEGAL DESCRIPTION:

THE NORTH 10 FEET OF LOT 25 ALL OF LOT 26 AND THE SOUTH 4 FEET OF LOT 27 IN BLOCK 1 IN FEUERBORN AND KLODE'S IRVINGWOOD 2ND ADDITION IN THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED NOVEMBER 30, 1927 AS DOCUMENT 9856980 IN COOK COUNTY, ILLINOIS. 2-14-3.

Oxcook Colling Clarks Office

PERMANENT INDEX NO.: 12-14-405-066