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Doc#: 0334947307
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 02:24 PM Pg: 1 of 2

10014
10-21

SATISFACTION OF MORTGAGE

By Corporation or Partnership

Date: November 12, 2003

THAT CERTAIN MORTGAGE owned by the undersigned, a CORPORATION under the laws of THE UNITED STATES OF AMERICA, dated March 19, 2003 executed by DONALD K CRABTREE as Mortgagor, to CAPITAL FINANCIAL BANCORP, INC, 1701 E WOODFIELD RD #418, SCHAUMBURG, IL 60173 as Mortgagee, and filed for record March 31, 2003 as Document Number 0030429923 (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL is, with the indebtedness thereby secured, fully paid and satisfied.

Tax Id # 17-03-108-017-1099
See Exhibit A for Legal Description

HOME FEDERAL SAVINGS BANK

By Susan Grooters
Its VICE PRESIDENT

STATE OF MINNESOTA) ss
COUNTY OF OLMSTED)

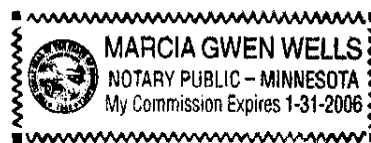
The foregoing instrument was acknowledged before me this 12 day of November, 03 by SUSAN GROOTERS, the VICE PRESIDENT of HOME FEDERAL SAVINGS BANK, a CORPORATION under the laws of THE UNITED STATES OF AMERICA, on behalf of the CORPORATION.

THIS INSTRUMENT WAS DRAFTED BY
(NAME AND ADDRESS):

HOME FEDERAL SAVINGS BANK
CRESCENT MORTGAGES
1016 CIVIC CENTER DR NW PO BOX 5887
ROCHESTER MN 55903

Marcia Wells
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



282

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STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM89825
Assoc. File No.: CJ03023

EXHIBIT A

COMMITMENT - LEGAL DESCRIPTION

Unit 1505 and Unit 120 together with its undivided percentage interest in the common elements in Ritchie Court Private Residences Condominium, as delineated and defined in the Declaration recorded as document number 03081292, in the Northwest ¼ of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17-03-108-017-1099

Property of Cook County Clerk's Office

30429923