

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

RANDALL A. FERRARI and JOYCE A. FERRARI
5003 COMMONWEALTH AVE., #16-2
WESTERN SPRINGS, IL 60558

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



Doc#: 0334947315
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/15/2003 02:37 PM Pg: 1 of 3

RECORDER'S STAMP

D&K LOAN #: 0006398697

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

RANDALL A. FERRARI, and JOYCE A. FERRARI, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 28th day of October A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98996064 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 5003 COMMONWEALTH AVE., #1, WESTERN SPR. IL 60558

PIN Number : 18-07-114-031

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

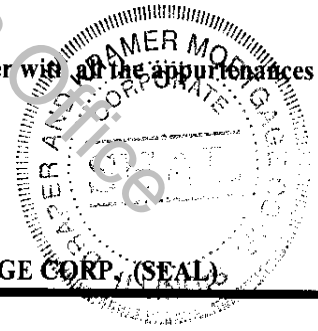
WITNESS __ hand __ and seal __ this 3rd day of November , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP, (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo
James DiGiacomo ASST. SECRETARY



3X2

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } ss

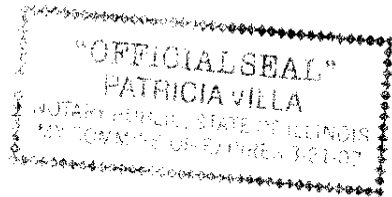
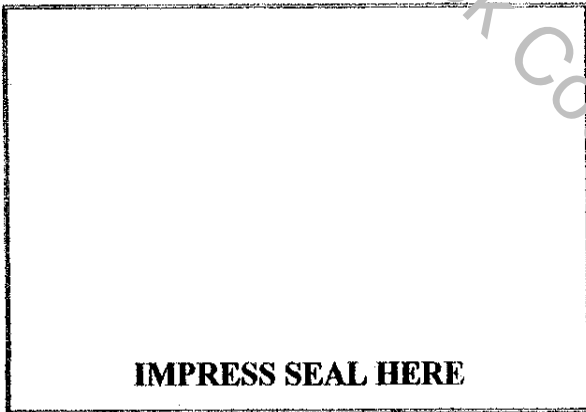
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomio, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3 day of November, 2008

Patricia Villa

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



FROM :

TO :

RELEASE DEED

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98996064

LEGAL DESCRIPTION:

PARCEL 1:

* AVENUE

UNIT 5003 COMMONWEALTH*IN COMMONWEALTH IN THE VILLAGE A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, UNIT 2 AND UNIT 3 A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1 AND UNIT 2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT OVER, UPON AND ACROSS OUTLOT "A" THEREON, RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBERS 92980475 AND 92980476 AND RE-RECORDED MARCH 3, 1995 AS DOCUMENT NUMBERS 95146097 AND 95148098.

2002
1st AMERICAN TITLE order #

CW130736
rice

Property of Cook County Clerk's Office