UNOFFICIAL COPY

WHEN RECORDED MAIL TO: DANIEL WEISS 6636 N CENTRAL PARK LINCOLNWOOD, IL 60712

Loan No. 600769034

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702 Doc#: 0334948025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 09:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINGIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MER\$"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Add eds. 6636 N CENTRAL PARK, LINCOLNWOOD

Permanent Tax No.: 10353160760000

from the lien of a certain mortgage made and executed by DANIEL T. WEISS AND REBECCA WEISS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK) on August 1, 2003, and recorded in Document No. 0326642281, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 24, 2003.

CORPORATE SEAL

1999 TAWARE WILLIAM TO THE PROPERTY OF TAWARD THE PROPERTY OF TAWARD

MIN: 100037506007690341

Mortgage Electronic Registration Systems, Inc.
"MERS"), (solely as nominee for Lender, GMAC Bank)

Robert cettengill, Assistant Secretary P.O. Box 2 J26, Flint MI 48501-2026

OH'S

STATE OF IOWA County of Black Hawk

On November 24, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/1/6/2004

2003-10-31

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

MERS Telephone: 1-888-679-6377 (Notary's Seal)

0334948025 Page: 2 of 2

07/28/2003 16:59

UNOFFICIAL COPY

15-HAY-2003 26:32

Gold-Pax Message

Page 4/7

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008140155 SK

5. THE LAND REFERRED TO INTIUS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 32 AND LOT 33 (EXCEPT ME NORTH 7.50 FEET THEREOF) IN BLOCK 1) IN LINCOLN AVENUE CARDINE BEING A SUBDIVIJION OF PART OF THE NORTH 1/2 OF THE SOUTHMEST 1/4 OF FRANCHOMAL SECTION 35, TOWNS, 73 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CRU.TGAE

ASM

PAGE A2

ASM 05/15/03

16:05:29