

Doc#: 0334948204

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/15/2003 01:54 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0005642342005N

#### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other, good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and or at-c¹aim unto:

Name(s)....:

ALICE S JONES

Property

6211 SOUTH CHAMPLAIN AVENUE,

P.I.N. 20-15-421-003

Address....:

CHICAGO,IL 60637

heir, legal representatives and assigns, all the right, title interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/28/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 0020406914, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie

Assistant Secretary

MULL

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# **UNOFFICIAL COPY**

#### STATE OF CALL ORNIA

### COUNTY OF LOS ANGELES

I, Ana Maria Adams a notary public is and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (crap) wed to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dehicard the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of November, 2003.



Ana Maria Acams, Notary public Commission expire. 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALICE S JONES

6211 S CHAMPLAIN AVE CHICAGO, IL 60637

Prepared By:

E. Baldridge

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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# **UNOFFICIAL COPY**

THE NORTH 15 FEET OF LOT 26 AND THE SOUTH 15 FEET OF LOT 27 IN BLOCK 6 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTY, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.