

Doc#: 0334948215

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/15/2003 02:01 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207959822005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....

KAMLESH PATEL, PRI II PATEL

Property

5 PAULINE CIRCLE,

P.I.N. 0723203005

Address....:

SCHAUMBURG,IL 60173

heir, legal representatives and assigns, all the right, title interest, clam, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/10/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021178892, to the premises therein described as situated in the County of COOK, State of Illaria as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand this 17 day of November, 2003.

Mortgage Electronic Registration Systems, In-

Mary Beaver

Assistant Secretary

0334948215 Page: 2 of 3

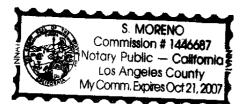
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Beavers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of November, 2003.



S. Moreno, No cary public

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KAMLESH PATEL, PRITI PATEL 5 PAULINE CIR

SCHAUMBURG, IL 60173

Prepared By:

Justin Sanders

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

0334948215 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 111 IN PARK ST. CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24. ALL IN THE TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15. 1991 AS DOCUMENT MUMBER 91603720, IN COOK COUNTY, ILLINOIS. PIN: 07-23-203-005.

160372

OF COOK COUNTY CLORK'S OFFICE