



Project #: hhb2mers  
Loan #: 2583227  
Investor Loan #:  
Assignee Loan #:  
Pool #:  
✓ PIN/Tax ID #: 24-14-315-043  
✓ Property Address:  
3838 W 111th Street #403  
Chicago, IL 60655  
8763435 IL(C)-3 7/5/01

Doc#: 0334949221  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 04:08 PM Pg: 1 of 2

This space for Recorder's Use Only

~~8763435~~ ~~HNB018~~ ~~2003-CB5~~ ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Household Bank, fsb, A Corporation**, whose address is **577 Lamont Road, Elmhurst, IL 60126**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Mortgage Electronic Registration Systems, Inc., A Corporation** whose address is **P.O. Box 2026 Flint, MI 48501-2026**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois Recording Jurisdiction: COOK  
Recording Book: Page: Document No: 99978671  
Recording Book2: Page2: Document No2:  
Recording Date: 10-19-1999 Certificate No.:  
Original Mortgagor(s): Elizabeth M. Schmidt, an unmarried woman  
Original Mortgagee: Source One Mortgage Corporation  
Date of Mortgage: 08-16-1999 Original Loan Amount: \$59300.00  
Comments: MERS Phone #: 1-888-679-MERS  
"Legal Description Attached"  
MIN#: 100046000025832274

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fac this date of **07/28/2003**. Date of Transfer:

Karla Smith-Frazier  
Assistant Secretary  
State of IL County of Cook

Bruce E. Gaddy  
Attorneys-in-fact  
Household Bank, fsb

On this date of **07/28/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Bruce E. Gaddy** and **Karla Smith-Frazier**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Attorneys-in-fact** and **Assistant Secretary** respectively of **Household Bank, fsb, A Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Maria Cervantes My Commission Expires: 08-13-2005



# UNOFFICIAL COPY

## Legal Description

UNIT NO. 403 OF MOUNT GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 THROUGH 17 BOTH INCLUSIVE, IN BLOCK 4 IN M. ROZENSKI'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 1998 AS DOCUMENT NO. 98619343, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Tax Id: 214-14-315-043

When Recorded Mail To:  
First American Title Insurance  
3355 Michelson Dr., 250  
Irvine, Ca 92612 1735480  
Attn: Recording Department

Cook County Clerk's Office