

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02  
**Diamond Cisneros**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: 4800021747  
 Investor Loan #: 0692263268  
 Pool #:  
 PIN/Tax ID #: 0209320015  
 Property Address:  
**1536 W ETHANS GLEN DR**  
**PALATINE, IL 60067-**



**Doc#: 0334950040**  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 12/15/2003 07:50 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROCHELLE C CLOCH A WIDOW**

Original Mortgagee: **GREAT NORTHERN MORTGAGE CO.**

Loan Amount: **\$ 100,000.00**

Date of Mortgage: **06/27/1997**

Date Recorded: **06/30/1997**

Liber/Cabinet:

Page/Drawer:

Document #: **97-471695**

Legal Description: **LOT 31 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER 1/4 SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/10/2003**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

\_\_\_\_\_  
**Mary Ann Greenwell**  
 Assistant Secretary

\_\_\_\_\_  
**Liz Funk**  
 Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **11/10/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
 Notary Public: **Laurie Emmick**  
 My Commission Expires: **03/19/2005**

MIN #: 100021248000217479 VRU Tel. #: 888/679-MERS

