

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 0334950174
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/15/2003 12:50 PM Pg: 1 of 2

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.



Executive Land Title
7794 N. Milwaukee
Niles, IL 60714

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the first mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM to ROBERT K. STROM, a divorced not since remarried man, of 1309 Elliot, Park Ridge, Illinois 60068 his heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated April 4, 2002, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0020540013 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 209 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION BEING THAT PART OF THE SOUTHEAST ¼ OF SECTION 21 AND THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY ILLINOIS ON AUGUST 25, 1924 AS DOCUMENT NUMBER 856763.

Together with all appurtenances and privileges attached thereto.

21 200304

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Permanent Real Estate Index Number:09-22-301-014-0000
Address of premises:1309 Elliot, Park Ridge, IL 60068
In witness whereof our hands and seals, this 11th day of February, 2003.

NORTHWEST COMMUNITY CREDIT UNION by:

Nick J. Bavaro President
Candice K. Borkowicz Executive Vice President

This instrument was prepared by Candice K. Borkowicz
Niles, IL 60714

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of February, 2003.

OFFICIAL SEAL
JAMES G. THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-25-2006
Commission expires

James G. Thompson
NOTARY PUBLIC
1-25-06

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO