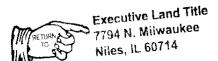
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Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

Recorded Return To:





Doc#: 0334950199

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/15/2003 03:14 PM Pg: 1 of 2



SATISFACTION

CITIMORTGAGE, INC. #:200035 J9F1 "KILCRAN" Lender ID:1295/2000380961 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by BETH M KILCRAN A SINGLE WOMAN, original to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/28/2002 Recorded: 09/06/2002 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 0020979572, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-17-113-089-0000

Property Address: 222 S RACINE AVE, 507, CHICAGO, L 60607-2815

IN WITNESS WHEREOF, the undersigned, by the officer duly a tho ized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. On October 31st, 2003

By: A. JANE SHOWS, Vic ⁵resident

STATE OF Maryland COUNTY OF Frederick

Unit Clark's On October 31st, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the eforestid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness where of the corporation by himself/herself as the officer designated therein. In witness where of the corporation by himself/herself as the officer designated therein. and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007



Prepared By: Neha Surti, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708

0334950199 Page: 2 of 2

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LEGAL DESCRIPTION

UNIT 507 AND PARKING UNIT 24 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHFIELD PROPERTIES IV, L.L.C., WHICH WAS RECORDED JUNE 20, 2001, AS DOCUMENT NUMBER 0010539003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, AS. LOCATED WITHIN LOTS 54 THRU 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN REBS AND RYCKYRS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTERS SUBDIVISION OF THE WEST 1/2 AND 145 WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 2AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-17-113-089-0000

2000380961