## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

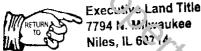
WHEN REGORDED MAIL L\MC CAMPBEIL PATRICIA ANN MO C 914 E COOPER DR PALATIME IL

Doc#: 0334950200

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/15/2003 03:15 PM Pg: 1 of 2

SEND TAX NOTICES TO:



FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FELEASE, CONVEY, and QUIT CLAIM unto THE PATRICIA A. VENTRELLO DECLARATION OF TRUST NO. 10799.01, 914 E. COOPER DRIVE, PALATINE, IL 60074, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_ as document no. 0030297222 , to the premise thorein described as follows, situated the County of COOK, State of Illinois, to wit:

## **COOK County, State of Illinois:**

LOT 8 IN BLOCK 62 IN WINSTON PARK NORTHWEST UNIT NO. 4, BEING A SUDDIVISION IN SECTIONS 12 AND 13, IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER OF DEEDS JANUARY 13, 1964 AS **DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS** 

The Real Property or its address is commonly known as 914 E. COOPER DRIVE, PALATINE, IL 60074. The Real Property tax identification number is 02-12-302-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-12-302-008-0000

Address(es) of premises: 914 E COOPER DRIVE, PALATINE, IL 60074

Witness Our hand and seal this 5TH	day of <u>NOVEMBER</u>	20 <u>03</u>	
By: Thum III Jollingen			(SEA
DAWN M DOLLMAN	(Name & Title)	1ST VP	

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

0334950200 Page: 2 of 2

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Loan No: 01905089170		(Continued)		Page 2	<u>!</u> 
STATE OF ILLINOIS			) )ss		
COUNTY OF	KANE		)		
DAWN M DOL authorized agent for the instrument to be the free ar	LMAN Lender that e and voluntary ac wise, for the u aid instrument	and known to me executed the within and for and deed of the said Leruses and purposes therein and that the seal affixed is	to be the oregoing instru nder, duly autho mentioned, an the corporate s	ment and acknowledged said rized by the Lender through its d on oath stated that they are eal of said Lender.	∌d 
		ancial Solutions, Inc. 1997, 2003. All Rights Reserved IL 1			_
		nesturing at arcial Solutions, Inc. 1997, 2003. All Rights Reserved. • IL 13		OFFICIAL SEAL Nita A. Evans Sectory Public, State of Illiands by Commission Exp. 09/29/2007	