RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF





Doc#: 0334950201

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/15/2003 03:15 PM Pg: 1 of 2

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	100						
KNOW ALL ME	N BY 774	ESE PRESENTS	S, That the		American C	hartered Bank	
a corporation of the State		Illinois	•	or and in consi		payment of the ind	ebtedness
secured by the		Mortgage	······································			ed, and the cancella	
the notes thereby secu	red, and of	the sum of one do	llar, the r			cknowledged, doe	
REMISE, RELEASE, CO				KEV	/IN J. OZTEK	IN	
	030 C D	EVEDIVIANE ADI	DICTONIII		NAME AND ADDRESS)	
1		EVERLY I A' IE, ARI				array it may have	acquired
heirs, legal representati in, through, or by a certain		s, all the right, thi Mortgage	e, interest. bearing da			JUNE,	2002 ,
and recorded in the Recor		COOK		County, in the		Illinois , _	,
in book		of records, on page		• •	ument No.	0020765044	
to the premise therein des		, , , , , , , , , , , , , , , , , , , ,	COOK		State of	Illinois	, as
follows, to wit:	crioca, situatea	in the County of	20018	, ,		11111073	, 43
ionows, to wit.				Х,			
LOT 5 IN BLOCK 3 IN I	AURINWOOD	. A SUBDIVSION OF	THE WEST	TALF OF T	HE EAST 40 A	ACRES OF	
THAT PART LYING SO	UTH OF THE 1	NORTH 685.4 FEET C	F THE WES	ST H/LF OF	THE SOUTH	EAST	
QUARTER OF SECTION							
MERIDIAN, IN COOK O			,	, C	h,		
					41		
					',0		
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					T'S O	XC.	
						/	
						<u>_</u> 0	
together with all the appu	rtenances and p	rivileges thereunto belo	nging and a	ppertaining.			
Permanent Real Estate Inc				03-32-425-0			
Address(es) of premises:		929 S. BEVERI	Y LANE, A	RLIGTON H	EIGHTS IL 60	005-2707	
Witness	and	and seal	, t	his 12	glady of	November ,	2003 .
					_#/\/		
			ے	=	(The)		(SEAL)
					7		(132112)
					•		
							(SEAL)
mi i i	11			110	9 E. Higgins R	oad	
This instrument was prep	ared by:	K.Neuckranz 555558	2203		aumburg, Illin		
		(NAME)				ORESS)	<u> </u>
		,					



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STATE OF	^	Illinois					
County of	(1	ak	}	SS.			
known to me to same persons and severally ac and delivered to authority give	be the whose names cknowledged that the said instruen by the Roard o	are subscribed to as such ment and caused the	corporation, an Secre the foregoing and corporate se	of the d tary of said corp instrument, d al of said co	oration, and appeared larger orporation to	personally known before me this Secret to be affixed the pration, as their free	, personally to me to be the day in person ary, they signed ereto, pursuant
GIVEN Under 1	´O.		seal this		day of	NOVEMBER	, 2003
		2/2		alle	LM.	Trevex	
		Ox	Co	mmission expire	es: A	1-23-07	
	Official Seal Colleen M. Thes Notary Public State o My Commission Expirer	I	1 1	mmission expire	45		
	MAIL TO:	ADDRESS OF PROPERTY:			1199 E. HIGGINS ROAD, SCHAUMBUR	American Chartered Bank	RELEASE DEED By Corporation