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PREPARED BY SECURITY CONNECTIONS INC.

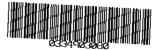
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 999130726

PIN No. 07-35-200-016-1131



Doc#: 0334903080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 02:24 PM Pg: 1 of 2

Or Coc RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Loed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 1-BL IN BUILDING 20 IN THE KINGSPORT ESTATES CONDOMINATE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR-3094348, AS AMENDED. FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 1219 KNOTTINGHAM CRT 1B, SCHAUMBURG, IL 60193 Recorded in Volume 5217 at Page **0108** Instrument No. 0030220803 Parcel ID No. 07-35-200-016-1131 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred

Borrower: RONALD GIBSON RONALD GIBSON A/K/A RONALD B. GIBSON, A SINGLE MAN

J=FS8102003RE.004767 (RIL1)

MIN 100052599913072662 MERS PHONE: 1-888-679-6377 Page 1 of 2

0334903080 Page: 2 of 2

OFFICIAL C

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

> Mortgage Electronic Registration Systems, Inc.

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

On this NOVEMBER 17, 2003 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of Mortgage Electronic SECRETARY

> G-4318 Miller Rd, Flint, MI and being authorized so

Registration Systems, Inc.

acknowledged to me, that they, as such officers, being authorized to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO