

UNOFFICIAL COPY

Loan No. 0000000000000001621282265

After Recorded Return to:
STEVE L. MAZUR
5808 W ROSCOE ST
CHICAGO, IL 60634



Doc#: 0334906040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 09:18 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 26, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010702262, in Book 6698, at Page 0285, releases, conveys and quit claims unto STEVE L. MAZUR, LINDA E. MAZUR, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 35 FEET OF LOT 47 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS' PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 2, 2, 3, 9, 10 AND 11 IN OWNER'S PARTITION OF LOTS 6 TO 10 IN VOSS' PARTITIONS AFORESAID IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-20-413-033

5808 W ROSCOE ST, CHICAGO, IL 60634

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer, this date, October 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

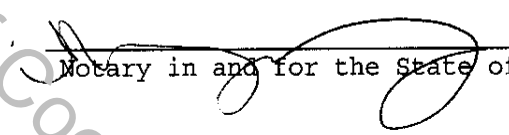
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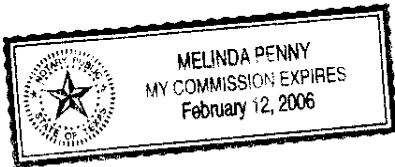
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 1, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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