

# UNOFFICIAL COPY

Loan No. 00000000000000000009408826



After Recorded Return to:  
FAITH E. ENGEL  
739 MORRIS AVE  
HILLSIDE, IL 60162

Doc#: 0334906046  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/15/2003 09:20 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 2, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94-021767, releases, conveys and quit claims unto FAITH E. ENGEL, A SPINSTER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 528 (EXCEPT THE NORTH 20 FEET THEREOF) AND NORTH 30 FEET OF LOT 529 IN J.W. MCCORMACK'S 1ST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

PIN #: 15-08-302-035

739 MORRIS AVE, HILLSIDE, IL 60162

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 20, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

BY: 

CHRIS WHITE  
Vice President

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P-2  
M4  
Cm

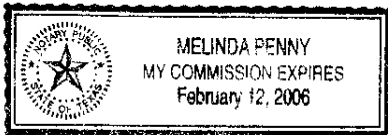
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 20, 2003.

*Melinda Penny*  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
REBECCA TREASE

17-908- 

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