## **UNOFFICIAL COPY**

Récording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

ARMAND LANDERGHINI 730 COURTLAND AVE PARK RIDGE, IL 60068



Doc#: 0334906002

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 08:29 AM Pg: 1 of 2



**Satisfaction** 

Wamu - VH #:3065553004 "LANDFRGHINI" Lender ID:F25/777/1685860250 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARMAND LANDERGHIN AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL SANK, FA

Dated: 01/21/2003 Recorded: 02/07/2003 in Book/Reel/Liber: 1134 Page/Folio: 0329 as Instrument No.:

0030190956, in the county of Cook State of Illinois

Legal: LOT 1 IN THE SUBDIVISION OF THE EAST 1/3 OF THAT PART LYING SOUTH OF THE NORTH 20 ACRES OF THE NORTH 17.32 CHAINS OF THE WEST 19.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-35-408-017

Property Address: 730 COURTLAND AVENUE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On October 8th 2003

JEFF PROSE, Assistant

Vice President

\*\$1R\*\$1RAMRC\*10/08/2003 04:43:24 PM\* WAMU05WAMU000000000000000000768552\* ILCOOK\* 3065553004 ILSTATE\_MORT\_REL \*\*MSHAMRC
\*

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On October 8th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEDRAND

Notary Expires: 07/23/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

AMEN.

LOS COOP COUNTY CLOSES OFFICE Prepared By: Mike Hil Jehrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9-12