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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ERNESTINE LEE PO BOX 845 BOLINGBROOK, IL 60440



Doc#: 0334906174

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 03:29 PM Pg: 1 of 2



<u>Satisfaction</u>

Wamu - VH #:5300386181 "LEE ! ender !D:F48//1676185408 Cook, Illincis MERS #: 100054130000558492 \ XU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WASHINGTON MUTUA'. BANK, FA SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERNESTINE LEE AN UNMARKIED WOMAN

Original Mortgagee: MERS AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY

Dated: 02/21/2001 Recorded: 03/02/2001 in Book/Reel/Liber: 9553 Page/Folio: 0098 as Instrument No.:

0010171056, in the county of Cook State of Illinois

Legal: THE WEST 1/2 OF LOT 14 IN BLOCK 1 IN SCHMIDTS RESUDDIVISION OF BLOCKS 1 AND 2 OF SCHMIDTS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS NOTE FOR INFORMATION ONLY:

CKA: 923 W. 86TH STREET, CHICAGO, IL

PIN: 20-32-429-032

Assessor's/Tax ID No. 20-32-429-032

Property Address: 923 WEST 86TH STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*BKB*BKBAMRC*09/23/2003 01:18:52 PM* WAMU05WAMU00000000000000000754775* ILCOOK* 5300386181 ILSTATE_MORT_REL **MBBAMRC * Mys.

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY On September 23rd, 2003

BETTY AMBROSE, Vice-President

STATE OF Missouri COUNTY OF Stone

ON September 2°rd, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisficiary evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 03/22/2005

MELANIE BEST
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 (IMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412