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Doc#: 0334910152 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 02:14 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY TDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 999008234 PIN No. 15-12-422-013-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 33 FEET OF LOT 2 IN BLOCK 20 IN THE SUBDIVISION OF PART OF THE RESERVATION FOR RAILROAD PURPOSES AS SHOWN ON THE PLAT OF THE RAILROAD ADDITION TO TOWN OF HARLEM, RECORDED IN BOOK 160 OF MAPS OF AND OF BLOCK 20 OF THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 161 OF MAPS PAGE 83, IN COOK COUNTY, TILINOTS PAGE TLLINOIS.

Property Address:207 ROCKFORD AVE, FOREST PARK, IL 60130 Recorded in Volume4119 at Page 0091	
Instrument No. 0021442564, Parcel ID No. 15-12-422-013-0000	
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Deed of Trust	County, referred
to herein. Borrower: FEINAN SHI AND DANIEL J PERRIERO, WIFE AND HUSBAND	

J=FS8102003RE.004691 (RIL1)

MIN 100052599900823408 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 999008234
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

Mortgage Electronic Registration Systems, Inc.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF __IDAHO

SS

COUNTY OF BONNEVILLE

On this NOVEMBER 17, 2003

Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRFSIDENT

secretary

respectively, on behalf of Mortgage Electronic
Registration Systems, Inc.

G-4318 Miller Rd, Flint, MI and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO