## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 998935870
PIN No. 05-13-206-012

 Doc#: 0334910209

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/15/2003 02:14 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 IN BLOCK 25 IN CHICAGO NORTH SHORELAND COMPANY'S SUBDITION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJ NOIS.

Property Address:510 WOODLAWN AVE,	GLENCOE, IL 60	022	
Recorded in Volume2196	at Page <b>015</b>		
Instrument No. <u>0021100188</u>	, Parcel ID $\overline{\text{No.}}$		
of the record of Mortgages for <b>COO</b>	K		County,
Illinois, and more particularly desto herein.	scribed on said	Deed of Trust	referred
Borrower: <b>sheldon smith and christine m. <i>kassak</i>-</b>	SMITH, HUSBAND AND WIF	E, AS TENANTS BY THE I	NITRETY

J=FS8102003RE.004652 (RIL1)

MIN 100052599893587010 MERS PHONE: 1-888-679-6377
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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

> Mortgage Electronic Registration Systems, Inc.

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this NOVEMBER 17, 2003

before me, the undersigned, a Notary

Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

SECRETARY

respectively, on behalf of Mortgage Electronic

Registration Systems, Inc.

G-4318 Miller Rd, Flint, MI and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO