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Doc#: 0334910211
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/15/2003 02:14 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: COOK (A)
Loan No. 998945156
PIN No. 24-14-214-094



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN YURSIS' RESUBDIVISION OF PLOT 5 IN J. S. HOWLAND CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **3460 WEST 107TH ST, CHICAGO, IL 60655**
Recorded in Volume **3500** at Page **0052**
Instrument No. **0021320675**, Parcel ID No. **24-14-214-094**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **ROBERT A LUNK AND KELLY A LUNK, HUSBAND AND WIFE**

J=FS8102003RE.004655
(RIL1)

MIN 100052599894515630 MERS PHONE: 1-888-679-6377

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Loan No. 998945156
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

Mortgage Electronic
Registration Systems, Inc.

[Signature]
CARLA TENEYCK
VICE PRESIDENT

[Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this NOVEMBER 17, 2003 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of Mortgage Electronic Registration Systems, Inc. G-4318 Miller Rd, Flint, MI and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

