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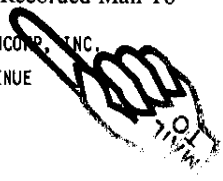
Prepared By:

TAMMY ROSARIO
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

Doc#: 0334911154
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/16/2003 09:58 AM Pg: 1 of 2

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

354353 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 641954229

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 18, 2003**
executed by **ROBERT E. SCHMIDT AND JIMY L. SCHMIDT, MARRIED TO EACH OTHER**

0334911153

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5561 NORTH OSCEOLA AVENUE, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **NOVEMBER 24, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

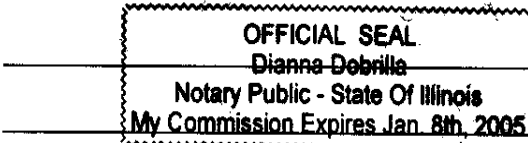
Notary Public, *Dianna Debrille*
County,

My Commission Expires *01/08/05*

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

By:
Its:

Witness: **UNDERSIGNED**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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641954229

RIDER - LEGAL DESCRIPTION

LOT 15 IN BESINGER'S HIGGINS BRYN MAWR SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, AND PART OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-12-224-001-0000